National Anti-Slavery Standard.

PUBLISHED WEEKLY ON SATURDAY,
AT $2 50 PER ANNUM,
BY THE
AMERICAN ANTI-SLAVERY SOCIETY,
At the Office, No. 48 Beekman Street, New York
AND AT THE OFFICE OF THE
PENNSYLVANIA ANTI-SLAVERY SOCIETY,
North-Tenth Street, Philadelphia.
Edited and Published by OLIVER JOHNSON, Editor
of Anti-Slavery Standard, 48 Beekman-st., New York.
ADVERTISEMENTS, 10 cents per line each insertion.

Pro-Slavery.

This Department we give place to such extracts from the Journals of the North and South, as serve best to illustrate the character of Slavery and the spirit of its champions and apologists.

THEN AND NOW.

From The Journal of Commerce.

For years past radicals who were in high favor with the Administration a year ago, but whose sincere desire is to be faithful to principle have led off in certain the Cleveland Convention! They are united with the vials of indignation poured out by the very men who were only too happy to embrace them one short year ago. They are denounced in the type, and in a speech on the floor of the United States Senate with distinguished consideration, the Vice-President coming down from his seat to welcome them, and who was also warmly treated at the Presidential mansion, and greeted with smiles and pleasant words in all the Administration circles. Now they call him all manner of names. Fool, fanatic, and various similar epithets are applied by the very men who delighted to do him honor. There is a funny side to this, and it ridiculing the Convention at Cleveland, by intimating that both sexes were represented there. This is not true in fact, but it will of course strike every one who remembers the ridicule with which it was met by the very men who a few weeks ago were employing Miss Anna Dickinson, a forcious young woman, to abuse Gen. McClellan and other good men, and who were, like Mr. Lincoln himself, ready to bestow their warmest praise and honors on this female fury. By the way, what has become of this young woman's friends in the Loyal Leagues? We have a list of names of gentlemen who are responsible for her violent language, patriotism, eloquence, and devotion, and all that sort of thing. Do they intend to invite her to speak in New York on the Presidential campaign? Or do they propose to wait till she shall be nominated for the Democratic ticket? We wish that supreme disgust and shame must each and every one of those gentlemen look back to his ridiculous appearance when he gave his name to that disgraceful exhibition of a female in public, and the disgrace brought by her side while she scolded and fumed, in the virago fashion, to the delight of a semi-civilized audience!

But will ridicule answer just now to put down the Democrats? It is true that the most accomplished men at billingsgate and vituperation are to be found among the radicals, but are they not somewhat discredited just now, and is it not just possible that there will be a reaction in favor of men who are not quite so far off? We are inclined to think it will be hard to find the match of Wendell Phillips for scathing ridicule as well as eloquent denunciation, and if he is roused he will give the Administration men some pretty severe castigations. He is not a man to be a house, and the peculiar circumstances of his present position will give him large and curious audiences, to whom, we suspect, he can discourse more ridicule and sharp satire than the whole Administration press and oratory together can equal.

But it is a subject of strange interest, this sudden and fierce change which has taken place in the regard of the Administration party for men who were saints in their calendar a few short weeks ago. What are the opinions, the advice, the directions and teachings of such fickle, changeable advisers worth? Were they right when they held up in regard these persons as pure patriots, or are they right now, when they tell us to regard them as fools and villains? If they are right now, is it not just possible that there may be a time when the party will be called on to shun those condemned people were lately so intimately associated?

The serious truth is that neither branch of the radical party, nor divided into two parties, can claim any superiority in character over the other from anything in the past. The platform of the Clevlanders is more honest than the men at Baltimore will dare build, and for the future it is more than likely that the Fremont party will be regarded as the purer and more patriotic than the Lincoln party. We may look with some confidence to the former for much in the way of revolution of secret wrong doings by the leaders of the Administration party during their season of unbounded confidence. Conservative men can afford to wait and profit by the wisdom they may gain.

Only a few weeks ago we incurred the severe animadversions of some gentlemen for refusing to favor a meeting at which there was invited a certain gentleman to speak to the New York public. It is a funny fact that that gentleman is a Fremont leader now, and his New York admirers are disgusted that they have not invited him to speak. If they had taken our advice at the time they would be happier men now. It may be considered tolerably well settled that the advice of conservative men is best worth following in these times.

INTRUSION OF NEGROES AT A FAIR.

AN EMEUTE AT THE FAIR—NEGRO EQUALITY PRACTICALLY TESTED.

From The St. Louis Republican of May 29.

The mania for the negro so wholly possesses many persons in official and other position, at the days that it is difficult to conduct any desirable popular enterprise to a termination without having him intruded in offensive and injurious manner. The Sanitary Fair now in progress in the city, of all things, must have been entitled to exemption from such mischievous and meddling intrusion, because it is the conscious work of all parties, ages, and sexes, banded together for the benefit of the common humanity. Persons of all political professions, by common consent, have subordinated all mere partisanisms, for the time, to the higher motives of comforting and saving the sick and wounded soldier. But withal the Fair has not been allowed an escape from the negro element, and we are this morning forced to describe a row or two fanatical factionists undertook to produce discord where harmony and general good feeling had previously existed. The particulars of the act, as we learn them from some of the Fair Managers, are briefly these:

A certain Rev. James S. Gloucester, a negro minister, who is President of the Freedmen's Association in New York, reached the city yesterday, bearing a letter of introduction to Mr. E. W. Fox. The letter represented that the bearer had been active in New York in securing contributions to the Freedmen's department of the Sanitary Fair, that he came to come out here, witness its progress, and be of further service to it in his power. Another negro minister, either from New York or Brooklyn, accompanied him, and was recommended perhaps in the same letter. They first saw James E. Yeatman, President of the Sanitary Commission, who referred them to Mr. Fox. By Mr. Fox they were referred to some one else, who procured season tickets for their use. This third party did not like the embarrassment and responsibility of dealing with the visitors, and rid himself of them by turning them over to the R. v. Mr. Nelson, pastor of the First Presbyterian Church of this city, who is in official position at the Fair, as Chairman of the Freedmen and Refugees Department. Accordingly, Mr. Nelson, the reverend gentleman had no desire to pass them off on other hands, and gave them a cordial and hospitable reception, so hospitable indeed that he walked them straightway into the large refreshment saloon where as the Cafe Laclede, seated himself with them at one of the tables, and proceeded to order a dinner for their mutual comfort.

The Cafe Laclede, we may state, is a leading feature of the Fair, in which thirty or forty of our most respectable matrons and young ladies lend their fair voices to wait upon all who enter and order refreshments. Many of them manifested their indignant and outraged sense by rising and leaving the tables, the departure on the instant from the place of Mrs. Dr. Blackman, and other Fair committee-men remonstrated with Dr. Nelson, and the lady in charge of the refreshment department for the day sent him a note requesting him to at once remove himself and companions. Dr. Nelson at last yielded, and went away, though not until he had received sharp words from one or two of the committee-men, with injunctions to take the negroes to his own house and entertain them. He had some backers in the matter, one of whom was Dr. Truman Woodruff, the city auditor; but nearly all those who witnessed the incident were ardent in deprecating it as a gross insult to the ladies whose gentle and graceful presence has so constantly adorned that and nearly all other departments of the Fair.

The Executive Committee, and all those who compose the responsible directory, owe it to these ladies, to the public, and to themselves to unite in a card denouncing this daring and disgusting Dr. Nelson's officious act in unstinted terms. It is better to punish a few fanatics by making such publication than disgust a whole community by omitting to do so. The Fair has gone too far and too prosperously to permit such ones. It can be made successful to the end if the Executive Committee will only be true to themselves, true to the holy cause in which they are engaged, by manifest rebuking an insult to the wives and daughters of St. Louis, of which they will of course be found anywhere in this country.

THE PRESBYTERIAN CHURCH AND SLAVERY.

From The Journal of Commerce.

As a matter of curiosity we should be glad, if we had the room, to give the long paper in which the Old School Presbyterian General Assembly, quite incidentally, fails to express any clear opinion on the subject of slavery. Doubtless the document is what it was meant to be, cloudy, turgid, and unintelligible. There was a time when the Presbyterian Church spoke in tones and words as clear as the apostolic voice. The enunciations were wont to be such as young children could understand, and no man could mistake when they denounced sin. But no man can tell whether they do or not, when the document they mean to say that their slaveholding members in Kentucky, Maryland, Missouri, Virginia, and elsewhere, are sinners for slaveholding or not. It is a document which is not creditable to the noble old Church we love, but which we remember is a true product of uncertain sound. If the Assembly meant to declare slaveholding sinful, they should have imitated the Presbyterian boldness of old time and spoken in brief, plain words, like the Rev. Dr. Lincoln himself, it a sin, then two-thirds of this document is idle and wicked trifling. Its meaning, if it has any, is that slaveholding is a sin, but public expediency may excuse the sin, and it is surely no orthodox doctrine.

This much, however, may be said in the document that it puts another wedge of disunion into the social system of the nation. The Churches were the great bond of social unity. The Presbyterian Church can tell how the wedge was driven, and the Northern and South will be just so much the more dissevered. In fact, this document will tend more to the permanent disunion of Northern and Southern Presbyterians than any other document that has yet been issued. It is not a document which is not creditable to the noble old Church we love, but it is surely no orthodox doctrine.

This much, however, may be said in the document that it puts another wedge of disunion into the social system of the nation. The Churches were the great bond of social unity. The Presbyterian Church can tell how the wedge was driven, and the Northern and South will be just so much the more dissevered. In fact, this document will tend more to the permanent disunion of Northern and Southern Presbyterians than any other document that has yet been issued. It is not a document which is not creditable to the noble old Church we love, but it is surely no orthodox doctrine.

RE VOICE OF ANDREW JOHNSON.

[ANDREW JOHNSON addressed a mass meeting at Nashville, a few days since. We give an extract from his speech.]

I HATE always understood that there is a sort of exclusive aristocracy about Nashville which affects the people on all who are not within its little circle. Let them enjoy their opinions. I have heard it said that

"Worth makes the man, and want of it the fellow."

This aristocracy has been the bane of the slave States; nor has the North been wholly free from its influence. It is a class which I have always forced to respect me, for I have ever set it at defiance. The respect of the honest, intelligent, and industrious class I have endeavored to win by my conduct as a man. One of the chief enemies of this oligarchy is the opposition of the slave aristocracy to being ruled by men who have risen from the ranks of the people.

This aristocracy hated Mr. Lincoln because he was a humble origin, a rail-splitter in early life. One of them, the private secretary of Jewell Cobb, said to me one day, after a long conversation, "We people of the South will not submit to be governed by a man who has come up from the ranks of the common people as Abe Lincoln has." He uttered the essential feeling and spirit of this Southern rebellion. Now it has just occurred to me, if this aristocracy is so violently opposed to being governed by Mr. Lincoln, what is the cause of uneasiness will it do with Lincoln and Johnson? (Great laughter.) I reject with scorn this whole idea of an arrogant aristocracy. I believe that man is capable of self-government, irrespective of his ancestral circumstances; and whether he be a laborer, a shoemaker, a tailor, a grocer.

The question is whether man is capable of self-government. I hold with Jefferson that government was instituted for the convenience of the people, and for government. The laws and constitutions were designed as instruments to promote his welfare. And hence, from this principle, I conclude that government was instituted for the benefit of the people, and ought to be changed or modified or abolished to conform to the wants, to the requirements and progress of the people, and the enlightened spirit of the age (Loud applause). Now if any of your secessionists have lost faith in man's capability of self-government, and feel unfit for his exercise of the great right, go straight to rebeldom, take Jeff. Davis, Beauregard and Bragg for your masters, and put their collars on your necks.

I have spoken thus and now is the time to recur to these fundamental principles, while the land is rent with anarchy and upheaves with the throes of a mighty revolution. While society is in this disordered state, and we are seeking to lay down the foundation of the government on principles of eternal justice which will endure for all time. There is an element in our midst who are for perpetuating the institution of slavery. Let me say, I have no nesseeans and men from the Northern States, that slavery is dead. It was not murdered by me. I told you long ago what the result would be if you endeavored to go out of the Union to save slavery, and that the result would be bloodshed, rapine, devastated fields, plundered villages and cities; and therefore I urged you to remain in the Union. In trying to save slavery you killed it, and lost your cause. Your slavery is dead, but I did not murder it. As Macbeth said to Banquo's bloody ghost,

"Never shake thy gory locks at me—
Thou canst not say I did it."

Slavery is dead, and you must pardon me if I do not mourn over its dead body; you can bury it out of sight. In restoring the State leave out that disturbing and dangerous element, and use only those parts of the machinery which will move in harmony.

Now, in regard to emancipation, I want to say to the blacks that liberty means liberty to work and enjoy the fruits of our labor. Idleness is not freedom. Your slavery is dead, but all men shall have a fair and an equal chance in the race of life, and let him succeed who has the most merit. This, I think, is a principle of heaven. I am for emancipation for two reasons: first, because it is right in itself, and second, because in the emancipation of the slaves we break down an odious and dangerous aristocracy. I think that we are freeing more whites than blacks in Tennessee.

I want to see slavery broken up, and when its barriers are thrown down, I want to see industrious, thrifty emigrants pouring in from all parts of the country. Come on! We need your labor, your skill, your capital. We want your industrious D. Odell, Elijah Ward, Homer A. Nelson, John A. Griswold, and Francis Kernan, were chosen as Democrats in November, 1862, and all but Mr. Griswold habitually voted on the Democratic side. Odell, and Ward (I am glad to see, voted right yesterday.] Each of them was nominated and elected a Democrat; but the revolving year brought them severally into minorities in their respective districts *last* November, amounting in the aggregate to 4,000; which Seymour and Parker and Gansoon, who together had over 5,000 majority in '62, were sustained in '63 by majorities amounting in the aggregate to less than 500. Yet all these, but two, were Democratic majorities in their ward-organizations, persist in voting to uphold slavery.

From *Pennsylvania*, Messrs. Wm. H. Miller, Alex. H. Coffroth, Arch. McAllister, John L. Dawson and Jesse Lazear were chosen Democrats in 1862, and all but two of them have since been defeated, and yet they persist in voting to uphold slavery.

From *Illinois*, Messrs. Wm. H. Miller, Alex. H. Coffroth, Arch. McAllister, John L. Dawson and Jesse Lazear were chosen Democrats in 1862, and all but two of them have since been defeated, and yet they persist in voting to uphold slavery.

But in calling a Convention to restore the State, who shall restore and reestablish it? Shall the man who gave his influence and his means to destroy the Government? Is he to participate in the great work of reorganization? Shall he who gave his all to destroy upon the State be permitted to control its destinies? If this be so, then all this precious blood of our brave soldiers and officers so freely poured out will have been wantonly spilled. All the glorious victories won by our noble armies will go for naught, and all the battle-fields which have been sown with dead heroes during the rebellion will have been made memorable in vain.

Why all this carnage and devastation? It was that treason might be put down and traitors punished. Therefore I say that traitors should take a back seat in the work of restoration. I do not be but five thousand men in Tennessee loyal to the Constitution, loyal to freedom, loyal to justice, these true and faithful men should control the work of reorganization and reformation absolutely (loud and prolonged applause). I say that the traitor has caused to be a citizen, and in joining the rebellion, has become a public enemy. He forfeited his right to vote with loyal men when he renounced his citizenship and sought to destroy our government. I simply judgment is that he should be subjected to a severe ordeal before he is restored to citizenship. A fellow who takes the oath merely to save his property, and denies the validity of the oath, is a perjured man, and not to be trusted. Before these repenting rebels can be trusted, let them bring forth the fruits of repentance. He who helped to make all these widows and orphans, who drape the streets of Nashville in mourning, should suffer at least some loss. Treason must be made odious, and traitors must be punished and impoverished. Their great plantations must be seized and divided into small farms, and sold to honest, industrious men.

The day for compromising with the authorities of these authors of rebellion is past. It is high time it was. I have been most deeply pained at some things which have come under my observation. We get men in command who, under the influence of slavery, are skulking and shirking from exposure to the rifle traitor, while the poor Union man stands out in the cold, often unable to get a receipt or a voucher for his losses (cries of "That's so!" from all parts of the crowd). The traitor can get lucrative contracts, while the loyal man is pushed aside, unable to obtain a recognition of his just claims. I am telling the truth. I care nothing for stripes and shoulder straps. I want men all to hear what I say. I have been on a gridiron for two years at the sight of these abuses. I blame not the government for these wrongs, which are the work of weak or faithless officers. I blame Congress and the President under every form of government and every administration. For myself, I mean to stand by the full power and the flag of the Union shall wave over every city, town, hill-top and cross-roads, in its full power and majesty.

A WORD FROM M. D. CONWAY.

[A friend, who has strong claims upon our courtesy, asks us to point the following rebuke from one of Mr. Conway's letters to *The Commonwealth*. It is colored by the extravagance which usually mars the productions of the writer, and illustrates his tendency to make wide and hasty inferences from insufficient premises. Nevertheless, it should be weighing all the circumstances belonging to the case. The recollection of his correspondence with the Confederate envoy, Mason, should teach Mr. Conway to be modest in his judgments and sparing in his rebukes of other Abolitionists, particularly of so old and tried a soldier of freedom as Mr. Garrison.]

I LACK words to describe to you the indignation and horror which have been felt and expressed here (in England) on hearing the judicious (?) and unmitigated sneers of the hostile, as from lip to lip has crept the story of the murder by our government of the black sergeant, who so heroically died to secure justice to his comrades and their just pay. The sneering, involving as it did their position as soldiers, from Hughes declared it nothing less than "diabolical." We have heard of scoundrels pardoned in California for fitting out ships against us; of one scoundrel released from Fort Lafayette to go and plot against Richmond of our plans; of deserters, spies, and traitors, everywhere released: but this one black man who had God and right on his side was shot! Every one who heard the story felt, that if a black man heart never can nor will. The man under whom that could happen can never be the President of the United States again, any more than a pro-slavery man can go through the streets of Boston. It shows Mr. Lincoln more clearly than anything the position in which he stands before the world. At a party the other evening where some Southerners had been invited, the negro race being under discussion, Robert Browning told them that they were blind to an opinion as to the moral greatness of which that race is capable. Involuntary admiration burst from the Southerners as well as others. Alas, that the background of humanity, literally ignorant of

Convention which appointed them, and shows, how naturally, among any class of men, the leadership gravitates into the abler hands. It is not stated that any colored delegate actually presented himself at Baltimore; but if either of these men did, the Convention must have been superior to any republican meeting I ever had the good fortune to attend if it found them unworthy of its membership.

While writing on this subject, I should like to make one suggestion more—being for the present invalided from active duty, and having only my pen left. A leader argued in *The Tribune* that it was wicked to put cheering), and I have lived to see the prediction fulfilled now, and perhaps, I can best put it in form of an interrogative. If I shall discover that Gen. Grant and the noble officers and men of the Army of the Potomac are facilitated in their work by a sudden pouring forward of men and assistance, will you give them to me? (Cries of "yes.") Then, I say, stand ready, for I am watching for the chance (laughter and cheers). I mean to give it, gentlemen.

The President having concluded, various sentiments were given and received with enthusiasm.

One gentleman proposed three cheers for Col. Bowman, *who broke the back bone of slavery in Maryland.* This was responded to in the most enthusiastic manner.

Cheers were given for Gen. Grant, Gen. Sherman, Gen. Hooker, and all the generals of the army.

Mr. Lincoln rose, advanced a step, and, order being quickly restored, he said, "Gentlemen, cheer for the army and the navy, the soldiers and the sailors." This was responded to with patriotic enthusiasm.

He subsequently visited the Union League House on Chestnut street, where he made another brief speech in response to an address of welcome by Daniel Dougherty. He returned to Washington on Friday.

National Anti-Slavery Standard.

WITHOUT CONCEALMENT—WITHOUT COMPROMISE.

NEW YORK, SATURDAY, JUNE 25, 1864.

Notice.—The usual Fourth of July Celebration, at Framingham Grove, by the Massachusetts Anti-Slavery Society, will not take place this year.

THE AMENDMENT TO THE CONSTITUTION AND THE REFUSAL OF THE FUGITIVE SLAVE LAW.

IF Consistency be a virtue, the Democratic party assuredly is virtuous. If it be a Jewel, as the proverb hath it, it is one which that party, though it be "like the toad, ugly and venomous," yet wears in its head. There have been times, since this war began, when it was thought that this virtue had departed forth from the party and that it was shaking in its life-long fidelity to slavery. But it was not the party from which the virtue went out. It was the members of the party who had ceased to cherish the virtue that went out from it. What is left of the Democracy, after the Hegira of such prophets as Butler and Dickinson and Dix and their followers, remains firm in its old faith, true to its established traditions and unshaken in the pro-slavery loyalty which has for thirty years been the badge of all its tribe. The consistency of the Democra's in their devotion to slavery has been eminently vindicated on two recent occasions. In the House of Representatives the Democratic members unanimously, without a single perfidious Abdiel deserting their ranks, voted against the repeal of the Fugitive Slave laws of 1793 and 1850. And again with but four recreants they moved in solid column against the Amendment to the Constitution for abolishing and forbidding forever slavery by the organic law of the land, thus defeating the measure for this time, by preventing the necessary two-thirds vote. So much higher was their reverence for Slavery than for the People that they would not consent that the latter should be allowed a lawful voice as to its continued existence. This is in fair consistency with the history of the party, though it never had so distinct an opportunity for giving it expression. Though the Voice of the People be the Voice of God, it would not do to run the risk of what it might say about slavery.

This action of the Democratic Congressmen we take to be conclusive as to the platform of the party at the approaching Convention. It was not taken, we may be sure, without consultation and concert. There was a time in the early days of the rebellion when the Democrats seemed inclined, as a party, to punish the slaveholders who had driven them forth from the paradise of office into the cold wilderness of opposition by destroying the fetish they proposed to set up the more firmly by Rebellion, over the ruins of their old and true allies. And a certain honorable minority of the party left it and walked with it no more. But what remained of it hardened their hearts and became even-fold more the slaves of Slavery than before. Of this state of mind this action is a clear proof. And forth from it will proceed the issue of the next election, as far as the Democratic party is concerned. And it is well that it should be so. It is better that the question to be decided at the next election should be, whether slavery is to live or die, and that it should be so unmistakably the issue that the wayfaring man, though a fool, cannot fail to see it. We do not fear the result, if this be made plain enough. We do not believe that any division could be made, or could be continued, in the ranks of the genuine enemies of slavery which would endanger the reconstruction of the Union with slavery as its corner-stone—for its corner-stone it must be, if it be not rejected of the builders utterly and forever. The danger has been, and still is, that the pro-slavery venom of the Copperheads should be hid in some flowery deceit of phrase, and that the innocent and unwary might be infected unawares and the life of the nation stung to death through their unwitting help.

This action of the Democrats in Congress, we apprehend, must put an end to all expectations, if any such have been seriously entertained, of a coalition between the Radicals of Cleveland and the Copperheads of Chicago. The banns of that marriage, if it ever was contemplated as a possibility, have been forbidden. Had any such plan been entertained by the way for one to give the bride to the bridegroom, it is the best, is terrible, and this war of ours, in its magnitude and in its duration, is one of the most terrible. It has disrupted business, it has destroyed property, and partially in all localities. It has destroyed property, and ruined homes; it has produced a national debt and taxation unprecedented, at least in this country. It has carried mourning to almost every household, and in almost be said that the "heavens are hung in black." Yet it continues, and several relieving coincidents have accompanied it from the beginning. Very much has not been known, as I understood, or have any knowledge of, in any former wars in the history of the world. The Sanitary Commission, with all its benevolent labors, the Christian Commission, with its Christian and benevolent labors, and the various places, arrangements so to speak, and institutions, have contributed to the comfort and relief of the soldiers. You have two of these places in this city—the Cooper-Shop and Union Volunteer Refreshment Saloons (great applause and cheers). And lastly, these Fairs, which, I believe, began only in last August, if I mistake not, in Chicago, then at Boston, at Cincinnati, Brooklyn, New York, at Baltimore, and those at present held at St. Louis, Pittsburg, and Philadelphia. The motive and object that lit at the bottom of all these are most worthy; for say what you will, after all the most is due to the soldier, who takes his life in his hand and goes to fight the battles of his country (cheers). In what is contributed to his comfort when he passes to and fro, and in what is contributed to him, when he is sick and wounded, in whatever shape it comes, whether from the fair and tender hand of woman, or from any other source, is much, very much, but, I think there is still that which has as much value to him—he is not forgotten (cheers). Another view of these various institutions is worthy of consideration, I think; they are voluntary contributions, given freely, contained in the country, on top of all the disturbances of business, the taxation and burdens that the war has imposed upon us, giving proof that the national resources are not at all exhausted (cheers); that the national heart of the nation is even stronger than at the commencement of the rebellion.

It is a pertinent question often asked in the mind privately, and from one to the other, how is this war to end? Surely I feel as deep an interest in this question as any other can, but I do not wish to name a day, or month, or a year when it is to end. I do not wish to run any risk of seeing the time come, when I shall being ready for the end, and for fear of disappointment, because the time had come and not the end. We accepted this war for an object, a worthy object, and the war will end when that object is attained. Under God, I hope it never will until that time (great cheering). Speaking of the present campaign, I think it is reported to have said, I am going through on this line if it takes all Summer (cheers). This war has taken three years; it was begun and prosecuted upon the line of restoring the national authority over the whole national domain, and for the American people, as far as my knowledge enables me to speak, I say we are going through on this line if it takes three years more (cheers). My friends, I did not know but that I might be called upon to say a few words before I got away from here, perhaps, I did not know it was coming just here (laughter). I have never been in the habit of making predictions in regard to the war, but I am almost tempted to make one. If I were to hazard it, it is this: That Grant is this evening, with Gen. Meade and Gen. Hancock of Pennsylvania, and the noble officers and soldiers with him, in a position from whence he will never be dislodged until Richmond is taken (loud cheering), and I have been in a position to venture to put now, and perhaps, I can best put it in form of an interrogative. If I shall discover that Gen. Grant and the noble officers and men of the Army of the Potomac are facilitated in their work by a sudden pouring forward of men and assistance, will you give them to me? (Cries of "yes.") Then, I say, stand ready, for I am watching for the chance (laughter and cheers). I mean to give it, gentlemen.

The President having concluded, various sentiments were given and received with enthusiasm.

One gentleman proposed three cheers for Col. Bowman, *who broke the back bone of slavery in Maryland.* This was responded to in the most enthusiastic manner.

Cheers were given for Gen. Grant, Gen. Sherman, Gen. Hooker, and all the generals of the army.

Mr. Lincoln rose, advanced a step, and, order being quickly restored, he said, "Gentlemen, cheer for the army and the navy, the soldiers and the sailors." This was responded to with patriotic enthusiasm.

He subsequently visited the Union League House on Chestnut street, where he made another brief speech in response to an address of welcome by Daniel Dougherty. He returned to Washington on Friday.

1. They are natives of this country, and take a pride in the fact.

2. Their personal experience gives them a marvelous comprehension of the main political question now at issue, in regard to what is to be done with the millions of men, who are neither ignorant or perverted.

3. Their desire and aptness to learn are to those of Irish immigrants, at least, as four to one. The negro speaks with confidence and pride of his having formerly had much experience in adult evening schools at the North.

4. They are not under the control of any priesthood.

It seems obvious, therefore, that all the arguments which would lead to the exclusion of the Southern Freedmen from the franchise would lead, far more strongly, to the exclusion of all foreign immigrants. If an ignorant foreigner can use his vote to oppress an ignorant negro, it seems not unreasonable that the negro should be allowed a vote to defend himself.

Yours respectfully,
T. W. Higginson,
Col. 1st S. C. Vols. (33d U. S.)

Newport, R. I., June 9.

SOUND DOCTRINE IN DELAWARE.

MR. SMITHERS REBUKED.

From The Wilmington (Del.) Inquirer.

THE House of Representatives has added a new lamrel to its brow by the repeal of that measure of iniquity, the Fugitive Slave law, which has for years shamed and in our own hearts and disgraced us in the eyes of the world. A nation's thanks is due them for the noble act, and a nation will recompense them for their fidelity to liberty and humanity. We hailed the action of Congress with joy, and ran one eyes down the reports for the pleasure of seeing the name of Delaware's Representative recorded on the side of right and freedom; judge then of our indignant surprise to find the name of N. B. Smithers recorded amongst the nays along with Cox of Illinois and Brooks of New York, while the representatives of our sister slave State, Maryland, stood boldly forth in the roll of honor. Gladly would we blot this page from our State's history, for this will record Delaware's unanimous vote in our National Council against the repeal of this bloodhound act, which is not only a disgrace to our nation but to humanity. We had schooled ourselves to bear the shame of our Senators' votes, and should have thought nothing of the matter, as the whole country well knows that they do not represent the views of the people of this State; but that Mr. Smithers, who was so recently elected, and elected by men opposed to the whole iniquitous system of slavery, and who only waits the proper opportunity to throw it off entirely, that he should record his vote in favor of the most iniquitous act which was ever wrenched from an unwilling people by the minions of slavery, is so totally unexpected, that the blow falls with double force, and we tell him boldly that he has proved recreant to the trust which those who elected him reposed in him, and has disgraced our State forever by recording its vote indelibly on the page of history, in favor of the perpetuation of the most unjust and iniquitous law that ever disgraced the statutes of a free nation, and put to shame their boasted love of freedom.

POLITICS IN MISSOURI.

ST. LOUIS, JUNE 12, 1864.

THE political elements of this State are undergoing another shaking up. The Radical Germans have resolved to stick to Fremont through thick and thin, while the American portion of the party, under the lead of the Missouri *Democrat*, are supporting Lincoln and Johnson. The rejection of Fremont by Conventions at Baltimore, the triumph of the anti-Blair party in Congress and in Maryland, has satisfied the American portion of the Radicals that President Lincoln will be elected up to a Radical standpoint after awile. The German papers have read their late American friends out of the party, including all the Baltimore delegates, and the Missouri *Democrat* has, for the first time, mentioned the name of every man from the Radical State ticket who supports Lincoln. So that the fight is no trifling matter. But the Radical party is determined to run Col. Fletcher, the Radical nominee for Governor, is a moderate Fremont man. The American Radicals are more charitable than their German allies, and they will support Fletcher in spite of his Fremont proclivities.

The most disgusted set of politicians in the country may be described as the Missouri Claybanks. They are terribly bitter on the Baltimore Convention, and rave around like madmen the day the news came, and denounced it as an outrage. Now they pretend the Radicals are in a trap, that they will support Lincoln by voting a Radical electoral ticket, or not at all. The action of Congress in throwing out Gen. Blair from the seat he held as Representative of the First District has further embittered them, as it is currently reported that the General will be nominated for Governor on the Copperhead ticket. But as most of the Blair men are office-holders, they must support Lincoln; and yet to act with any portion of the Radicals is galling.

The effect of these differences and the independent action of the Copperheads will be to reorganize and revolutionize parties in this State. It is even talked among the Copperheads of sending a delegation to Chicago to support John C. Fremont for the Chicago nomination; but that won't go do, as the Lincoln Democrats bargains, divisions of offices and spoils are heard of, but there is nothing on this score determined yet. No State presents so many curious political phases as this.—*Tribune.*

THE PRESIDENT IN PHILADELPHIA.

On Thursday June 16, the President of the United States came from Washington to Philadelphia to visit the great Sanitary Fair. He was received with every demonstration of welcome, and immediately followed to a repast in the Fair Restaurant, where, in response to a complimentary toast, he made the following speech:

SPEECH OF PRESIDENT LINCOLN.

I suppose that this toast was intended to open the way for me to give the health of the ladies. This is the best, is terrible, and this war of ours, in its magnitude and in its duration, is one of the most terrible. It has disrupted business, it has destroyed property, and partially in all localities. It has destroyed property, and ruined homes; it has produced a national debt and taxation unprecedented, at least in this country. It has carried mourning to almost every household, and in almost be said that the "heavens are hung in black." Yet it continues, and several relieving coincidents have accompanied it from the beginning. Very much has not been known, as I understood, or have any knowledge of, in any former wars in the history of the world. The Sanitary Commission, with all its benevolent labors, the Christian Commission, with its Christian and benevolent labors, and the various places, arrangements so to speak, and institutions, have contributed to the comfort and relief of the soldiers. You have two of these places in this city—the Cooper-Shop and Union Volunteer Refreshment Saloons (great applause and cheers). And lastly, these Fairs, which, I believe, began only in last August, if I mistake not, in Chicago, then at Boston, at Cincinnati, Brooklyn, New York, at Baltimore, and those at present held at St. Louis, Pittsburg, and Philadelphia. The motive and object that lit at the bottom of all these are most worthy; for say what you will, after all the most is due to the soldier, who takes his life in his hand and goes to fight the battles of his country (cheers). In what is contributed to his comfort when he passes to and fro, and in what is contributed to him, when he is sick and wounded, in whatever shape it comes, whether from the fair and tender hand of woman, or from any other source, is much, very much, but, I think there is still that which has as much value to him—he is not forgotten (cheers). Another view of these various institutions is worthy of consideration, I think; they are voluntary contributions, given freely, contained in the country, on top of all the disturbances of business, the taxation and burdens that the war has imposed upon us, giving proof that the national resources are not at all exhausted (cheers); that the national heart of the nation is even stronger than at the commencement of the rebellion.

It is a pertinent question often asked in the mind privately, and from one to the other, how is this war to end? Surely I feel as deep an interest in this question as any other can, but I do not wish to name a day, or month, or a year when it is to end. I do not wish to run any risk of seeing the time come, when I shall being ready for the end, and for fear of disappointment, because the time had come and not the end. We accepted this war for an object, a worthy object, and the war will end when that object is attained. Under God, I hope it never will until that time (great cheering). Speaking of the present campaign, I think it is reported to have said, I am going through on this line if it takes all Summer (cheers). This war has taken three years; it was begun and prosecuted upon the line of restoring the national authority over the whole national domain, and for the American people, as far as my knowledge enables me to speak, I say we are going through on this line if it takes three years more (cheers). My friends, I did not know but that I might be called upon to say a few words before I got away from here, perhaps, I did not know it was coming just here (laughter). I have never been in the habit of making predictions in regard to the war, but I am almost tempted to make one. If I were to hazard it, it is this: That Grant is this evening, with Gen. Meade and Gen. Hancock of Pennsylvania, and the noble officers and soldiers with him, in a position from whence he will never be dislodged until Richmond is taken (loud cheering), and I have been in a position to venture to put now, and perhaps, I can best put it in form of an interrogative. If I shall discover that Gen. Grant and the noble officers and men of the Army of the Potomac are facilitated in their work by a sudden pouring forward of men and assistance, will you give them to me? (Cries of "yes.") Then, I say, stand ready, for I am watching for the chance (laughter and cheers). I mean to give it, gentlemen.

The President having concluded, various sentiments were given and received with enthusiasm.

One gentleman proposed three cheers for Col. Bowman, *who broke the back bone of slavery in Maryland.* This was responded to in the most enthusiastic manner.

Cheers were given for Gen. Grant, Gen. Sherman, Gen. Hooker, and all the generals of the army.

Mr. Lincoln rose, advanced a step, and, order being quickly restored, he said, "Gentlemen, cheer for the army and the navy, the soldiers and the sailors." This was responded to with patriotic enthusiasm.

He subsequently visited the Union League House on Chestnut street, where he made another brief speech in response to an address of welcome by Daniel Dougherty. He returned to Washington on Friday.

MR. GARRISON'S IMPRISONMENT IN 1830.

THE LEGAL PAPERS IN THE CASE.

To Mr. OLIVER JOHNSON, *Editor of the Anti-Slavery Standard.*

I THINK you will be glad to put on record in your columns a correct transcript of the legal papers in the famous case of WILLIAM LLOYD GARRISON's imprisonment in Baltimore in 1830, where, for the offence of telling the truth about a slave-trader, he was kept seven weeks in a cell, until Arthur Tappan, begin at the case, paid the fine and costs and opened the jail-door to free the prisoner.

It was my pleasant fortune to accompany a recent accidental journey to the city which he had never visited since incident thirty-four years ago. Judge Hugh Lennox Bond, a Radical Abolitionist, now presiding over the same court wherein an Abolitionist was once condemned as a criminal, had the kindness to exhume the buried papers connected with Mr. Garrison's case, loaning them to your correspondent till a copy could be made which is herewith appended. The original papers do not bear their age as well as the victim whom they condemned. They are yellow and faded—like the decaying institution in whose behalf they were penned. Seven or eight of the jurors who gave the verdict against the offender are still living in Baltimore and Judge Bond humorously threatened to summon them into court, where Mr. Garrison might show them that his head was now without horns. I had meant to shut the distinguished convict in his old cell, turning the key upon him and leaving him awhile to his early memories, but we found that the jail was long ago torn down, and a new one standing in its place—used, however, not for the imprisonment of the opposers but of the abettors of slavery and treason.

When I said that Mr. Garrison was once a fanatic in Baltimore, found himself now quoted in that slave-city as a Conservative, you will have another of the many marvellous instances of our changing and mellowing times.

I am now as ever, your friend,
THEODORE TILTON.

Baltimore City Court,}
February Term, 1830.}

The Grand Jurors of the State of Maryland for the body of the city of Baltimore on their oaths do present, that Benjamin Lundy and William Lloyd Garrison did, in the month of December last past, in the city of Baltimore on the 20th day of November last, called *The Genius of Universal Emancipation*, publish a gross and malicious libel against Francis Todd and Nicholas Brown. [Signed] H. W. EVANS,
Foreman.

Witnesses,
Henry Thompson,
John Wilson.

This paper was endorsed:

3434. State of Maryland vs. Benjamin Lundy and William Lloyd [Garrison]. Present. 8s. 19th February, 1830.

State of Maryland,}
City of Baltimore, *to wit*}

The Jurors of the State of Maryland for the body of the city of Baltimore do on their oaths present, that Benjamin Lundy, late of the city aforesaid, Yeoman, and William Lloyd Garrison, also late of the city aforesaid, Yeoman, contriving, and unlawfully, wickedly and maliciously intending to hurt, injure, and vex Francis Todd, and to deprive him of his good name, fame and reputation, and to bring him into great contempt, scandal, infamy and disgrace, on the twentieth day of November, in the year eighteen hundred and twenty-nine, with force and arms at the city aforesaid, unlawfully, wickedly and maliciously did print and publish, and cause and procure to be printed and published, in a certain Newspaper there and then entitled *The Genius of Universal Emancipation*, a certain composition, under the head of [of] "Black List," "Horrible News Domestic and Foreign," and to which the letter "G" was then and there appended as one of the signatures of which letter he referred to some person to the Jurors aforesaid unknown, of and concerning the said Francis Todd, and of and concerning him the said Francis Todd amongst other things, that the transportation of slaves from the port of Baltimore to the port of New Orleans (being therefore to be regarded and considered as an enemy to his own species, a highwayman robber, and a murderer), and which said communication then and there contained the false, scandalous and malicious matter and libel following, that is to say: "A Negro Trader, in his shop, on the 1st instant, said person referred to by the said letter G) "mentioned in our last number, sailed a few weeks since from this port" (meaning the port of Baltimore) "with a cargo of slaves for the New Orleans market. I" (still meaning the said person referred to by the said letter G) "do not repeat the fact because it is a rare instance of domestic piracy, or because the case was attended with extraordinary circumstances; for the horrible traffic is thickly carried on, and the responsibility attaches to the owners of the planter. I" (still meaning the said person referred to by the said letter G) "merely wish to illustrate New England humanity and morality. I" (again meaning the said person referred to by the said letter G) "am record to cover with thick infamy all" (meaning amongst others the said Francis Todd) "who were concerned in the transaction, including the underwriters, and the promotion of slaves from the port of Baltimore to the port of New Orleans). "I" (again meaning the said person referred to by the said letter G) "shonk have expected better conduct. It is no worse to fit out piratical cruisers, or to engage in the business of the slave trade, than to pursue a similar trade along our own coasts; and the men who have the wickedness" (meaning that the said Francis Todd amongst others the said Francis Todd) "who have engaged in the purpose of heaping up wealth, should be sentenced to solitary confinement for life; they" (meaning the said Francis Todd) "are the enemies of their own species—highwaymen in the transportation of slaves along our own coasts, and amongst them including the said Francis Todd) "are the enemies of their own species—highwaymen in the transportation of slaves along our own coasts, and amongst them including the said Francis Todd) "are to be regarded as a highway robber and murderer) "and their final doom will be, unless they speedily repent, to occupy the lowest depths of perdition."

To the great scandal, damage and disgrace of the said Francis Todd, to the evil example of all others in the same behalf offending, and against the Peace, Government and Dignity of the State.

[Signed] THOMAS JENNYS and
H. W. EVANS,
Deputies of the Atty. Genl.
of Maryland for Baltimore
City.

This paper was endorsed:

3434. State *vs.* Benjamin Lundy and William Lloyd Garrison. Indictment submitted. True bill. Not guilty. 8s. 19th February, 1830.

The motions are all overruled. Let judgment be entered on the verdict. The Court will advise as to the sentence.

8s. 22d February, 1830.

The Court imposes a fine of 50 dollars and costs—on payment whereof the Traverser to be discharged.

[Signed] HENRY THOMPSON,
JOHN W. THOMPSON.

Baltimore City Court.

State of Maryland,}
vs.}
William Lloyd Garrison.}

And now the Defendant prays a New Trial, because the said Verdict is not warranted by the evidence adduced by the said State in support of the prosecution: the said evidence being materially variant from the libel set forth in the Indictment, insomuch as the publication of the said libel was not the whole communication signed G, and the paper read in evidence to the Jury shows that material and qualifying parts of the said communication have been omitted in the indictment, and the Defendant had no notice to prepare his evidence of the truth of that part omitted.

2dly. Because it was proved to the Jury that Francis Todd, the prosecutor, is a citizen of this State and resident in the State of Massachusetts, and was not in the State of Maryland when the said publication was made, nor has been in the said State of Maryland since.

3dly. Because there was no evidence before the Court and Jury that the Defendant printed, published, or had any agency in the printing or publishing this identical paper read in evidence to the Jury; but the only evidence was by Lucas and Dever, that Lundy and Garrison were the proprietors of the newspaper called the "Genius of Universal Emancipation," and that Lucas of Sergeant Wm. Walker of Company "A," 3d Regt. Sergeant Major, Wm. Walker, Company "A," 3d Regt. Sergeant Major, Wm. Walker, Company "A," 3d Regt. Sergeant Major, Wm. Walker,

Our Boston Correspondence.

(On Friday of last week the Brothers Smith, wholesale hardware dealers in Federal st. in this city, were arrested by order of the Secretary of the Navy, and sent immediately to Fort Warren. Their premises are in possession of the government, and their books have been turned over to a special agent of the Navy Department for investigation. The Brothers, who will examine and report to the Secretary of the Navy.

This arrest is said to have been made under a law of Congress of June 17th, 1862, providing for trial by court-martial of parties charged with fraud upon the government, and specifying that they shall not be admitted to bail. On the other hand, it is asserted this morning that strong interest has been made for them by influential men in New York, and that they are to be speedily released on bail.

The allegation against this firm is that they have defrauded the government in some of their contracts. The dealings in question cover between two and three years, and amount, in the aggregate, to $1,200,000. The business character of these gentlemen has been good, but the most various opinions prevail in regard to their plea of innocence. An outcry about arbitrary arrests, of course made by those who feel themselves aggrieved on bail.

The allegation against this firm is that they have defrauded the government in some of their contracts. The dealings in question cover between two and three years, and amount, in the aggregate, to $1,200,000. The business character of these gentlemen has been good, but the most various opinions prevail in regard to their plea of innocence. An outcry about arbitrary arrests, of course made by those who feel themselves aggrieved on bail.

Of the merits of this case we are not yet in a position to judge. It is amazing, however, to see how few men to defraud

Miscellaneous Department.

FOR THE ANTI-SLAVERY STANDARD.

RELIEVED.

"Gen. Alex. Hayes, commanding the Second Brigade of Getty's Division, was killed. He was hard pressed, and sent word to Hancock that he must have reinforcements. 'Tell him,' said Hancock, 'to hold his ground twenty minutes and he shall be relieved'; but before twenty minutes expired, his body was brought in."—*Carleton, in Boston Journal, May 6th.*

Above, a sea of smoky, dun-colored clouds; below,
A thousand up-turned faces, fiery and dark, of the foe;

A leaden rain of bullets descending, and here and there
A shell like a shrieking demon, hot-hissing through the air;

A flash of sabres incessant—shaming the murky sun;
A lull in the dreadful pageant—one hero's work is done!

Bear him away, O soldiers, O, gallant and weeping men!
He will never lead you to battle nor straighten your ranks again.

But oh! did you hear him imploring that single desperate boon?—

"Relief! relief! God send that it reach us, and reach us soon!"

Ay, sooner than he had hoped for! sooner, and not the same,
The succor he asked! Men call it by another and darker name.

But above, in the many mansions, where God and the angels dwell,
Far over the shock of cannon, the tumult of shot and shell,

That desperate cry found hearing, and the bright hosts held their breath,
While silently passed from out them the angel whom we call *Death!*

And tenderly as a mother folds her first born to her breast
And rocks him into his slumbers, so passed he to his rest.

"Relief! relief! No strong battalions, no ranks of armed men
Can reach us from earth with fiery zeal;—what then?—
Nothing to the rescue with fiery zeal;—what then?—
Darkest then not," said Jesus, "I could pray to my
Father in heaven,
Instantly He would send me twelve legions of angels
even?"

And thinkest thou then, O doubter! this cry of a human
soul
Was lost to the infinite Father, missing its human goal?

—Oh, ear of the highest! bending wherever Thy heroes
call
For succor, divine or human, Thy mercy is over all!

For some the answering legions; for others a harder fate:
To stand in their lot, and having done all, to stand and
wait.

Yet truly, it little matters; no choice a brave heart knows
But this: Or living or dying, my face to my country's
foes!"

CAROLINE A. MASON.

THE LATE OWEN LOVEJOY.

ORGANIZATION OF THE LOVEJOY MONUMENT ASSOCIATION.

From The Chicago Tribune.

The meeting in Princeton on the 1st instant, to organize an Owen Lovejoy Monument Association, agreed upon a plan of organization, and elected a full board of officers, as follows:

President—John H. Bryant, Princeton, Ill.
Secretary—C. C. Mason.
Treasurer—F. W. Waller.
Executive Committee—John A. Andrew, Boston, Mass.; Wm. C. Bryant, New York; Lewis Tappan, Brooklyn, N.Y.; Francis Gillet, Hartford, Conn.; Rev. Samuel Wolcott, Cleveland, Ohio; Hon. Norman B. Judson, Galesburg, Ill.; Philo Carpenter, Chicago, Ill.; Rev. H. L. Hammond, Chicago, Ill.; David L. Hugh, La Salle, Ill.; Willismon Darley, Hennepin, Ill.; Mark M. Aikin, Peoria, Ill.; Gideon Mercey D. Gale, Princeton, Ill.; James B. Smith, Princeton, Ill.; Rev. F. Bascom, Princeton, Ill.; James M. Allan, Geneseo, Ill.; Jesse W. Fell, Bloomington, Ill.; John Wood, Quincey, Ill.; Andrew McFarland, Jacksonville, Ill.; Wait Talcott, Rockford, Ill.; S. B. French, Malden, Ill.

When the officers had been unanimously chosen, an opportunity was given those who felt able or were prepared to contribute to this fund. The chairman announced that more than $5,000 had been raised. Great cheering greeted this announcement. Not less than $50,000 will be required to erect a suitable monument. Two-thirds of this sum will be raised in this Congressional district. But a thorough system of canvassing will be adopted.

Your correspondent was not able to secure copies of all the speeches made during the day. But the great audience were pleased to hear and admire the following is a full report of Mr. Bryant's address—the first that very eminent gentleman ever delivered in Illinois:

SPEECH OF WILLIAM CULLEN BRYANT.

Mr. President, Ladies and Gentlemen: After what has been said in your hearing, and so admirably said, with so much feeling and with so much eloquence, I can hardly expect that this audience will listen with patience to anything I am about to say. I shall therefore say very little. I, with you, my friends, what form this project to erect a monument to the memory of Owen Lovejoy may take, in what material it may be wrought, or how its design may be fashioned. But let me express the hope that the contributions will be large enough and liberal enough to allow you to erect in this beautiful neighborhood—where Owen Lovejoy settled long ago, and where he labored so long and so effectually to form and purify public opinion—a suitable monument, in ever-during bronze, a material so indestructible that an image formed by Tubal Cain himself, the world's earliest artificer in brass and iron, might have lasted undecayed in the present time (cheers). In the durable material I would hope that sculpture might exert the utmost efforts in representing his features and impressing upon them their grand expression of high resolution, undaunted courage and unflinching perseverance (loud cheers.) And then, my friends, an inhabitant of Princeton, standing near it and pointing it out to a stranger, might say to him, "That monument was erected to the memory of one who was a champion of the oppressed (cheers). He was by in that time past when the cause of universal liberty was feeble and despised. Behold how the hand that framed him stamped upon his manly brow the seal of a vigorous mind, an undaunted heart and unshaken constancy. He was a brave worker, a powerful champion in that noble cause, struck down and murdered before his eyes, and at that very moment, on that very spot, he devoted himself to the cause of universal freedom; to that cause he gave the labors of his life, to that the labors of his life were devoted, and to it his life was at last sacrificed. He knew that he should encounter scorn, obloquy, opposition. He feared them not. He met them; he defied them; he overcame them. He outlived the scorn; he bore down the obloquy; he fought down the opposition. He saw the great cause in which he was engaged on the eve of a glorious triumph. Before he died he saw it—not as Moses saw the promised land in distance. He saw it at his very feet. He saw it as Joshua saw the land of Palestine when he crossed river Jordan, from the thirsty regions of Moab, and planted his steps on a soil fresh with the dews and flowers of heaven."

Then if the person whom I imagine to speak were in the habit of drawing broad conclusions from particular instances, and deducing solemn and sublime moralizes from the practical aspect of things, he might go on to say:

"Let no man who looks at this monument ever be discouraged in a good cause. Let him first satisfy his conscience as to the merits of his cause, its truth, its righteousness, its humanity. Let him satisfy himself that he is in the line of his duty, and then let him enter upon it fearlessly with a heart assured that he is approved of his God, that his labor will be crowned with success, that his cause will finally triumph. For evil is temporary; evil is monarchy; it is doomed by a necessity of its nature to yield to dissolution. But good is permanent, deathless, eternal, destined to prevail over all oppression, and sure of a glorious triumph; for God is with it."

There was a portion of the liturgy of the Episcopal Church which has always seemed to me exceedingly beautiful and affecting. It is that in which the worshippers give thanks to Almighty God for the lives of those who have labored or suffered for the truth, and have passed away, leaving behind them a shining examples of self-sacrifice and of goodness for the imitation of mankind. A monument like the one of which I have spoken erected in the neighborhood, in some conspicuous place, would be a standing, visible, perpetual acknowledgment of the gratitude Lovejoy lived, that such a citizen was given to this country (loud and prolonged cheers).

The principal address was by the Rev. I. Codding of Wisconsin. It was a brilliant production, abounding in happy and spirited passages. It gave a full view of the public course of Mr. Lovejoy with many interesting anecdotes of his life. The speech of President Sturtevant, of Illinois College, was delivered with great feeling and effect. Clever speeches were made by Col. Fred. A. Eastman of Chicago, and W. T. Allen of Geneseo. The following letters were read:

Mr. Lincoln was among others, read to the assembly:

"Executive Mansion,
Washington, May 30, 1864.

"Hon. John H. Bryant—My Dear Sir: Yours of the 14th instant, inclosing a card of invitation to a preliminary meeting contemplating the erection of a monument to the memory of Hon. Owen Lovejoy, was duly received. As you anticipate, it will be out of my power to attend. Many of you have known Mr. Lovejoy longer than I have, and are better able to do justice to his memory than I can. My personal acquaintance with him dated only about ten years ago, since when it has been quite intimate; and every step in it has been one of increasing respect and esteem, growing with his life, in no less than affection on my part. It can be truly said of him that while he was personally ambitious, he bravely endured the obscurity which the unpopularity of his principles inflicted, and never accepted official honors until those honors were offered to admit his principles with him. Throughout my heavy and perplexing responsibilities here to the day of his death it would scarcely wrong any other to say he was my most generous friend. Let him have the marble monument, along with the well-assured and more enduring one in the hearts of those who love liberty unselfishly for all men.

"Yours truly,
A. LINCOLN."

THE FREEDMEN'S CAMP IN ALABAMA.

Five hundred emancipated blacks are now organized in "camps" in northern Alabama, under the superintendence of Lieut. Harris, of Illinois. A correspondent of the Chicago *Tribune*, who has visited these people, thus describes their condition:

"Superintendent Harris's camps are six in number, at present, extending along the Alabama and Tennessee Railroad from Colombia to Decatur through a garden spot. They are located upon deserted and confiscated plantations. Most of the able-bodied men are employed in the *Corps d' Afrique*; but there remain large numbers of useful old men, strong, muscular women, accustomed to work in the field, and children. In their earliest history these camps were not self-supporting, and only intended as a refuge. They were supplied with clothing, rations and quarters at an immense expense to the government.

"The organization of the camps is systematic. There are at present in Mr. Harris's charge about five thousand contrabands, and he has under cultivation about two thousand acres, embracing one thousand acres of cotton and the rest in corn, potatoes, wheat and gardens. The Lieutenant is ably assisted by trustworthy non-commissioned officers and soldiers, practical farmers detailed from their respective regiments. Each has his own department, and is held strictly accountable for the faithful and prompt discharge of his duties. Every branch of the army of a colony is in operation. There are sawmills, gristmills, blacksmith, cabinet, carpenter, shoe, tailor, dressmaker shops, etc. From the extensive gardens vegetables are served daily and systematically to the contrabands, and sometimes to the neighboring military hospitals. They are kept in good order by infirm and old negroes. The hum of the spinning wheel and the clatter of the reel and loom resound from the labor of the old women. Little girls are busily applying the knitting-needle; young women, too delicate for the field, are seamstresses for others who wield the hoe and guide the plough. Everything is harmonious. The negroes are industrious and ambitious. They quickly respond to roll call, receive their orders for the day, repair to the field, and there perform their duties faithfully without driver, without curse, or kick, or lash, humming merrily, perhaps," de year of jubilo."

Lieut. Harris commenced these camps on small beginnings. The first funds were raised by hiring his force to neighboring planters. Gradually a large fund has been raised, and now even the tools for his government farms he purchases by the money he hires out to others, without drawing on the government or the Quartermaster's Department for a single dollar or article. The fund to be raised on the present corps will establish more camps with complete outfits as the season advances.

"Primary schools are a prominent feature. I have seen five hundred little black children together with their spelling-books, as apt and tractable as white children. They are instructed in spelling, reading, writing and arithmetic. Much care is taught how to school, and so far as these children are concerned, the next generation will be an advance. The adults also study in evenings, and in every cabin may the spelling-book be seen, sometimes upside down, accordingly. Throughout the whole race there is a strong desire for intellectual improvement.

"A furnishing store is in the main camp. Here the negroes can purchase with money they have earned, taken being charged to their wages. The largest item issued has been fourteen hundred Webster's spelling books.

"Religious exercises are regular and encouraged and attended by Lieut. Harris and his subordinates with commendable sincerity. The Sabbath is a day of good order, quiet and rest.

"To conclude, I must say that I have never known a community of so mixed nature of these camps with so much peace and harmony or so much usefulness accomplished, and these conditions can be extended, if there be land, to the whole race. Lieut. Harris, I have been informed, purposes soon issuing his views in a book, which will be of interest to the entire body of freedom's friends."

CRUEL TREATMENT OF PRISONERS.

On the fifth of May the Congressional Committee on the Conduct of the War examined at Annapolis a number of poor fellows in almost the last stages of exhaustion, one of whom died shortly after he had been questioned. These men were soldiers of the United States; they had been prisoners of war in the South; when they fell into the hands of the rebels they were stout, hearty men; one said that he never took medicine till he had been some weeks in the hands of the rebels. They were returned to us after a few months so wan, so wasted away, so prostrated and broken down with suffering, want, and ill-treatment, that as we look at photographs of some of them, now lying before us, it seems incredible life could remain in such emaciated bodies. Their bones seem to the skin has shrunk so tightly that every joint shows. We shudder and grow sick as we look, and do not wonder that one of the Committee, a gentleman often amongst the wounded both in hospital and on the battle-field of Virginia, on his return from this inspection fainted away, and had himself to be put under a physician's care.

As we look at the melancholy pictures, we feel how tame are all descriptions of these prisons, and how inadequate are the particulars which are drawn from them regarding their treatment. Brady or some other enterprising photographer would do a service to the country by multiplying, in *cartes de visite*, the pictures of these returned prisoners, that the battle-field of Virginia, and wounds at home, and the soldiers in our armies, may learn what inhuman monsters are those slave lords under whose eyes and by whose commands such sufferings and wrongs are imposed upon prisoners of war.

The unanimous testimony of these men is, that when they were first made prisoners they were robbed of their blankets, shoes, money, and in some cases of all their clothes, and their rations given them in return. They were borne to prison, encamping on the way in open, unsheltered spots, travelling in cattle cars full of filth and uncleansed since they were last occupied by hogs or cattle; compelled to sleep on the ground, without blankets, night; fed with a small piece of corn bread and an occasional piece of tainted meat. At Belle Isle they were forced to sleep on the bare ground, having been robbed of their coats and blankets; received daily a small square of black corn-bread, made of corn and cobs ground up together, with sometimes a few spoonfuls of black and wormy beans, or a piece of meat, "three bites" some said, often rotten, stinking, "with bugs in it." In hospital the surgeons attended on them regularly; one man, who was shot, came from off at Belle Isle, when sent to the hospital at Richmond had his feet dressed sometimes but once in five or six days. If men ventured near the windows they were instantly shot.

The surgeon in charge at Annapolis testify distinctly that the state of these men arose not from disease, but from starvation and exposure. Surgeon Van Derkieff testifies on oath:

"Starvation means want of food, of bad food and a want of clothing. Very often, though not always, they are robbed, when taken prisoners, of all the good clothes they have. I have seen men who have been in prison, and very often arrived here with nothing but their pants and shirts on; no coat, overcoat, no cap, no shoes or stockings, and some of them have been having bad weather, and never wash themselves for weeks and months, so that when they arrive here the scurf on their skin is almost an inch thick, and they have not had several cases of men who have been shot for the slightest offence. There is a man now here who was shot in the back out of the prison yard, there was nothing but a window in the wall, to steady himself and keep himself from falling, and he was shot, and we have been probing and endeavoring to get the ball out here. These men complain that they have had no shelter. We have men here now who say that for five or six months they in Richmond complained to life on the ground. I have no doubt about the correctness of their statements, for the condition of their skins shows the statements to be true. Their clothes are ragged and tattered, and have been for months, and some have even had the houses break through them. Those who come to parole camp are in a pitiable condition. One man died in the hospital there one hour after the transfer of prisoners was made, and as an act of humanity we had taken him out of the cars, and he died in the hospital. Some of the men have been in prison for a long time, and have been kept in close confinement in order to have him buried among his friends. This man died on the cars right from the Richmond hospital. He was brought here right from the Richmond hospital. He was so much covered with vermin and so dirty that I was not afraid to make the statement that the man had not been washed for six months. Now, as a material circumstance to prove that these men have been half-fed, I will state that we must be very careful in feeding them when they arrive here, for a very light diet is too much for them at first."

They were, he represented, "dirty, filthy, covered with vermin, dying. At one time we received three hundred and sixty paticuts in one day, and further died within twelve hours; and the number will go much further if I dare to go on board the transport that brought them up here"; and the cause of their death was "extreme debility, the result of starvation and exposure." When we add that Surgeon Van Derkieff testifies that he believed better at Dalton, Columbia and elsewhere, than in and near Richmond, and that only under the eyes of the rebel chiefs are the jailors persistently cruel and barbarous, we begin to understand that there is not chance which causes this suffering.—*Evening Post.*

FOR THE ANTI-SLAVERY STANDARD.

THE PICTURE.

Respectfully Inscribed to Teachers of Contrabands in the Southern States.

BY GEORGE B. PECK M.D.

On! a picture came before me
Of a million broken chains,
Lying cankered with old blood-drops
Which had oozed from tortured veins.
Reddening the fleecy cotton
Snowed upon the Southern plains.
And the picture's tints grew deeper,
Redder, blacker, as I gazed,
And my weak knees smote together,
And my eyes grew dim and glazed
At the vision's spectred horrors
From the graves of vengeance raised.

For where live-oaks and magnolias
Gloom the earth with densest shades,
Where the snake and alligator
Lurk in endless everglades,
Where the cloud-lace fretted sunset
Lingering, hangs in golden shreds;
Where the eagle builds his eyrie
Nearest to the fervid skies,
Where the buzzard swoops to latten
On the prey that lingering dies,
Where, in bloodhound's hellish baying
Stills the hunted bondman's cries,
There uprose, all ghostly shadowed,
Hosts of wasted, haggard forms,
And their wild eyes glared and glittered
Like heaven's fire in dark-browed storms.
And with one outstretched tow'rd me
They came rushing in thick swarms.
And I saw upon their foreheads
Letters where the iron burned,
And their backs left gashed and harrowed
Where the life-blood parched,
And their lank limbs, fester-eaten,
Showed where gnawing shackles turned.
There were gaunt and frenzied mothers
With wan children in their arms,
There were youths, and there were maidens,
Curse, prayer, and wild alarms,
There were auctio-blocks and hammers
Where were bartered beauty's charms.

And my heart felt chill within me,
And my frighted blood congealed,
As my soul's eye raised the shadows
Which, like curtains, half concealed
Deeper horrors, depths of hellish
Left till now, by me unrevealed!
And my soul went up in sighing
To God's ear: "And Thon dost know,
High and Holy! men are devils,
Earth, like hell, is drowned in woe!"
Come aw wiver: "But my weak heart
Hath dealt sin a staggering blow!"

"Father! though the chains be broken,"
Cried my soul, "the wounds remain
Deeper than the irons wore them,
'Neath the brow, within the brain,
'Neath the body, in the spirit;
Is thy war-blast not in vain?
How shall freedom, how shall virtue
Dwell with ignorance and sin?
Where is found that earthly saintship
Can consort with devils' din?
Who the sainty, self-denying
Throughout this world look within,
Even to save one devil's victims,
Snatch them from the cooling flames,
Kiss with love their long-charred spirits,
Breathe new life into their frames,
Wing them to the climes supernal,
And to angels' fond acclaims?"

Came an answer: "Lo! I call them,
Ministers of love, I call!"
Then I waited in God's silence,
With God waited over all,
Till I knew he forgetteth
No one worthy, great or small.

For I saw from where the ocean
Drifts its rhythms to the beach,
From where mountain snows eternal
Far towards heaven as stainless reach,
From where gold and russet harvests
Of God's whelming bounty teach,
From where all are sinless children,
From where colleges and schools
Free the mind from Old World trammels,
Unfit men for tyrants' tools,
From where firesides and altars
Govern men with polish'd rules,
Came, as flowers come in Spring-time,
Drops from Winter's icy hand,
Came to cheer, to teach, to brighten,—
God's commissioned, shingg band,
Came, with hands and hearts o'erflowing,
To new life Southern land!
And I watched how spirit-anguish
Songs and smiles soon soothed, allayed,
And how soul-wounds, touched by kindness,
As by Christ, could heal and fade,
And how darkness, gloom and grief
Where these angels wept and prayed!

And my soul went up in praising
To God's ear: "Yea, Thon dost know,
High and Holy! men are devils,
Earth like hell is drowned in woe,
But thy war-blast, in thy mercy,
Hath dealt sin a staggering blow!"

Norfolk, Va., April, 1864.

SUFFERINGS OF WOUNDED SOLDIERS.

Fredericksburg, Va., May 26.

The sufferings of men are said not to be greater than after other battles; but whether this is so or not, the nation has a terrible account to render on this score to Him who is now sweeping our land with the besom of destruction for our national sins. Your readers have sufficient here from want of room is simply indescribable, inconceivable, while those whom the government and Miss Dix have graciously permitted to come to their aid have generally worked to the limit of their endurance. It is a terrible burthen on woman to have one of their number placed, by the government, as a breakwater against which the high tides of maternal sympathy break in their strong efforts to come to the starving, tortured, and maggot-ridden who look eagerly up and will out "Mother!" in their blinding, maddening anguish. No *man* in this or any other government could have stood between the bereaved mothers of this land and the sons they have borne and given to their country—stood between them through the past terrible fortnight weeks; and so the responsibility was thrown on Miss Dix, who has been fully equal to the occasion. To those who have begged, with tears and prayers that might melt a stone, for the privilege of coming as minister to their dying sons, she has presented the to her insurmountable objection of the value of "every ounce of food," while hundreds of pounds of crackers and beef have lain untasted on the filthy floors, and been swept up and thrown into carts and cesspools, because those to whom they were issued were too weak to raise them to their famishing lips.

The reason given for not permitting female nurses to aid the men, unless accompanied by Miss Dix, is, to prevent women of bad character getting into the army. Since coming here I have been more or less intimately associated with full twenty ladies laboring in various ways to ameliorate the suffering. Of these only two were Miss Dix's nurses. One of these is a self-conscious, simpering, black-eyed, peaky, nosed widow, whose every word and motion invites admiration. The other is a buxom, red-faced lass of thirty-five, with opaque, insincere, brown eyes, almost-shaped, and who slept in the state-room of a half-drunk steamboat-captain, in whose arms I surprised her next day, while the boat was covered with its groaning mass of mangled bodies, and the other lady-nurses slept, what little they did sleep, together, in the ladies' cabin, where there were six upper berths.

These two are the only women I have met here who have been buried among his friends. This man died on the cars right from the Richmond hospital. He was brought here with vermin and so dirty that he was so much covered with vermin and so dirty that the man had not been washed for six months. Now, as a material circumstance to prove that these men have been half-fed, I will state that we must be very careful in feeding them when they arrive here, for a very light diet too much for them at first."

They were, he represented, "dirty, filthy, covered with vermin, dying. At one time we received three hundred and sixty paticuts in one day, and further died within twelve hours; and the number will go much further if I dare to go on board the transport that brought them up here"; and the cause of their death was "extreme debility, the result of starvation and exposure." When we add that Surgeon Van Derkieff testifies that he believed better at Dalton, Columbia and elsewhere, than in and near Richmond, and that only under the eyes of the rebel chiefs are the jailors persistently cruel and barbarous, we begin to understand that there is not chance which causes this suffering.—*Evening Post.*

FOR THE ANTI-SLAVERY STANDARD.

THE PICTURE.

Respectfully Inscribed to Teachers of Contrabands in the Southern States.

BY GEORGE B. PECK M.D.

On! a picture came before me
Of a million broken chains,
Lying cankered with old blood-drops
Which had oozed from tortured veins.
Reddening the fleecy cotton
Snowed upon the Southern plains.
And the picture's tints grew deeper,
Redder, blacker, as I gazed,
And my weak knees smote together,
And my eyes grew dim and glazed
At the vision's spectred horrors
From the graves of vengeance raised.

For where live-oaks and magnolias
Gloom the earth with densest shades,
Where the snake and alligator
Lurk in endless everglades,
Where the cloud-lace fretted sunset
Lingering, hangs in golden shreds;
Where the eagle builds his eyrie
Nearest to the fervid skies,
Where the buzzard swoops to latten
On the prey that lingering dies,
Where, in bloodhound's hellish baying
Stills the hunted bondman's cries,
There uprose, all ghostly shadowed,
Hosts of wasted, haggard forms,
And their wild eyes glared and glittered
Like heaven's fire in dark-browed storms.
And with one outstretched tow'rd me
They came rushing in thick swarms.
And I saw upon their foreheads
Letters where the iron burned,
And their backs left gashed and harrowed
Where the life-blood parched,
And their lank limbs, fester-eaten,
Showed where gnawing shackles turned.
There were gaunt and frenzied mothers
With wan children in their arms,
There were youths, and there were maidens,
Curse, prayer, and wild alarms,
There were auctio-blocks and hammers
Where were bartered beauty's charms.

And my heart felt chill within me,
And my frighted blood congealed,
As my soul's eye raised the shadows
Which, like curtains, half concealed
Deeper horrors, depths of hellish
Left till now, by me unrevealed!
And my soul went up in sighing
To God's ear: "And Thon dost know,
High and Holy! men are devils,
Earth, like hell, is drowned in woe!"
Come aw wiver: "But my weak heart
Hath dealt sin a staggering blow!"

"Father! though the chains be broken,"
Cried my soul, "the wounds remain
Deeper than the irons wore them,
'Neath the brow, within the brain,
'Neath the body, in the spirit;
Is thy war-blast not in vain?
How shall freedom, how shall virtue
Dwell with ignorance and sin?
Where is found that earthly saintship
Can consort with devils' din?
Who the saintly, self-denying
Throughout this world look within,
Even to save one devil's victims,
Snatch them from the cooling flames,
Kiss with love their long-charred spirits,
Breathe new life into their frames,
Wing them to the climes supernal,
And to angels' fond acclaims?"

Came an answer: "Lo! I call them,
Ministers of love, I call!"
Then I waited in God's silence,
With God waited over all,
Till I knew he forgetteth
No one worthy, great or small.

For I saw from where the ocean
Drifts its rhythms to the beach,
From where mountain snows eternal
Far towards heaven as stainless reach,
From where gold and russet harvests
Of God's whelming bounty teach,
From where all are sinless children,
From where colleges and schools
Free the mind from Old World trammels,
Unfit men for tyrants' tools,
From where firesides and altars
Govern men with polish'd rules,
Came, as flowers come in Spring-time,
Drops from Winter's icy hand,
Came to cheer, to teach, to brighten,—
God's commissioned, shingg band,
Came, with hands and hearts o'erflowing,
To new life Southern land!
And I watched how spirit-anguish
Songs and smiles soon soothed, allayed,
And how soul-wounds, touched by kindness,
As by Christ, could heal and fade,
And how darkness, gloom and grief
Where these angels wept and prayed!

And my soul went up in praising
To God's ear: "Yea, Thon dost know,
High and Holy! men are devils,
Earth like hell is drowned in woe,
But thy war-blast, in thy mercy,
Hath dealt sin a staggering blow!"

Norfolk, Va., April, 1864.

SUFFERINGS OF WOUNDED SOLDIERS.

Fredericksburg, Va., May 26.

The sufferings of men are said not to be greater than after other battles; but whether this is so or not, the nation has a terrible account to render on this score to Him who is now sweeping our land with the besom of destruction for our national sins. Your readers have sufficient here from want of room is simply indescribable, inconceivable, while those whom the government and Miss Dix have graciously permitted to come to their aid have generally worked to the limit of their endurance. It is a terrible burthen on woman to have one of their number placed, by the government, as a breakwater against which the high tides of maternal sympathy break in their strong efforts to come to the starving, tortured, and maggot-ridden who look eagerly up and will out "Mother!" in their blinding, maddening anguish. No *man* in this or any other government could have stood between the bereaved mothers of this land and the sons they have borne and given to their country—stood between them through the past terrible fortnight weeks; and so the responsibility was thrown on Miss Dix, who has been fully equal to the occasion. To those who have begged, with tears and prayers that might melt a stone, for the privilege of coming as minister to their dying sons, she has presented the to her insurmountable objection of the value of "every ounce of food," while hundreds of pounds of crackers and beef have lain untasted on the filthy floors, and been swept up and thrown into carts and cesspools, because those to whom they were issued were too weak to raise them to their famishing lips.

The reason given for not permitting female nurses to aid the men, unless accompanied by Miss Dix, is, to prevent women of bad character getting into the army. Since coming here I have been more or less intimately associated with full twenty ladies laboring in various ways to ameliorate the suffering. Of these only two were Miss Dix's nurses. One of these is a self-conscious, simpering, black-eyed, peaky, nosed widow, whose every word and motion invites admiration. The other is a buxom, red-faced lass of thirty-five, with opaque, insincere, brown eyes, almost-shaped, and who slept in the state-room of a half-drunk steamboat-captain, in whose arms I surprised her next day, while the boat was covered with its groaning mass of mangled bodies, and the other lady-nurses slept, what little they did sleep, together, in the ladies' cabin, where there were six upper berths.

These two are the only women I have met here who have been buried among his friends. This man died on the cars right from the Richmond hospital. He was brought here with vermin and so dirty that he was so much covered with vermin and so dirty that the man had not been washed for six months. Now, as a material circumstance to prove that these men have been half-fed, I will state that we must be very careful in feeding them when they arrive here, for a very light diet too much for them at first."

They were, he represented, "dirty, filthy, covered with vermin, dying. At one time we received three hundred and sixty paticuts in one day, and further died within twelve hours; and the number will go much further if I dare to go on board the transport that brought them up here"; and the cause of their death was "extreme debility, the result of starvation and exposure." When we add that Surgeon Van Derkieff testifies that he believed better at Dalton, Columbia and elsewhere, than in and near Richmond, and that only under the eyes of the rebel chiefs are the jailors persistently cruel and barbarous, we begin to understand that there is not chance which causes this suffering.—*Evening Post.*

AN ENGLISH VIEW OF THE AMERICAN WOMEN'S "COVENANT."

The London *Daily News* devotes a sensible leading article to the anti-luxury movement of the women of the United States commencing thus:

"As far as we can judge there will be little difference of opinion on this side of the water on any part of the case. The recent profuse expenditure in dress and luxury has not been a spectacle agreeable to the moral taste of the real friends of the republic, however clearly they may see it to be a natural consequence of an inflated currency and an abnormal war expenditure. It would, therefore, please the friends of the Northern cause to see a style of manners prevailing more accordant with the solemn and tragic character of the time. So far, their sympathy will be with the motive of the League. Nor would this feeling be impaired by any fear of the economical consequences in Europe. Nothing that can be done by any voluntary association can stop the drain of gold from any country when its disproportion to other circulating media has reached a certain point. The gold will run out, if the balance of the trade requires it to be stored. And it will bring in a proportionate amount of European commodities in return, whether those imports are of one character or another. If not silks, laces, and cigars, it will be something else that the wanted—arms and ammunition, hardware, woolens, or colonial products. The merchants and the much dreaded 'speculators' will take care that intercourse does not cease; and the laws of nature and society will take care that commodities shall find their way where they are wanted, past all barriers of conventional exclusion. We had all rather see the freedman cared for, and the wounded and bereaved tended and sustained, than fine ladies glittering with the spoils while enjoying the benefit of the war; but the total amount of exchange will scarcely be affected by such mutations of taste and habit. And we will venture to assure all good citizens in the republic that they have nothing to fear from our manufacturers, operatives and artisans, whatever economic expenditure may take in the Northern States. After the proof of the temper of the Lancashire people which the cotton famine has afforded, it is rather strange that any Northern citizen should imagine friendlier feelings entertained into enemies by any effect this League could produce on the silk and lace manufactures. Intervention will not take place a day sooner for anything the League may do or design; and if we do not believe that its members will modify the operation of economic laws, we shall have hearty sympathy for every act of self-denial and devotedness by which the woes of the war will be assuaged, and its consequences lightened to posterity."

COLORPHOBIA IN ST. LOUIS.

Correspondence of The N. Y. Times.

I find the steps of Freedom in Missouri still forward—haltingly, but still onward. I was talking with a slaveholder from Coles County. Said he: "I had four negroes, my wife and children, when I told the boys I would give them $100 per annum and their freedom at the end of the year if they would remain to work my crop. They declined. I took them to the enrolling office, got a certificate for $300, and had them enlisted. They refused to serve, and made their living by washing. I would be glad to see slavery banished from Missouri. It is nothing but a curse." This, I find the common sentiment now, as far as I can converse with slaveholders—it is that slavery is unprofitable. The idea that it is wrong, and that the negro is a man, and entitled to all the rights of a man, is not admitted yet. On the contrary, they charge his backwardness and incapacity, not to the degradation consequent on slavery, but to his black skin!

Dr. Nelson brought this opinion to a practical test at the Fair, in the department of the Freedmen. Hundreds of young ladies aid in the general object of the Fair. Some wait on the tables in the refreshment saloon. Dr. Nelson was visited by two intelligent freedgen—"American citizens of African descent." He took them to see the lions of the Fair (the male lions being a set of American eagles), and in the natural course of things took them with him to a table in the refreshment saloon. Young-ladydom was intensely absorbed in conversation, and had to wait on negroes. A negro waiter was called, and he declined to wait on the "white trash," so associated.

Finally the priestess of the temple told Dr. Nelson that he must leave; and he did, taking with him those "images of God" who had "made in his image" such umbrage to those "carved in ivory" and inlaid with gold. This incident has given rise to much discussion. Yesterday, passing on the street, I heard an Irish woman, an "American female of Irish descent," saying to her friends: "Sure, and didn't they bring in nagurs into the Fair and treat them just like white folks? That's what the Abolitionists are bringin' on us." The secesh rejoice to be able to charge the Unionists with miscegenation, and most of the Unionists repel the charge of recognizing the negro as an equal with indignation. "Let him be a soldier," say they, "but as for being an officer or an equal—never." Let some Hannibal or Gelfrard rise from the ranks and vindicate the Adversal right of superior nature to the command, and they will say: "He may be an officer, but not a voter or a Governor." The idea of caste is as strong as in India. As the East Indians refused to grease their cartridges with tallow—would die first—so some men, rather than have the negro elevated to manhood, would let their country go to ruin.

TRIBUTE OF RESPECT TO JOSHUA R. GIDDINGS.

A meeting of citizens of Montreal was held at Mechanics' Hall on the 6th instant, to adopt measures of respect to the memory of Joshua R. Giddings. The Mayor presided. Addresses were made by Hon. Mr. Cordner, Rev. Doctor Wilkes, A. M. Delisle, William Wakeman, J. J. Day and Rev. Mr. Bonar. Mr. Giddings was declared worthy to be named with Clarkson and Wilberforce. The following resolutions were made and advocated in turn, and then adopted:

Resolved, That in view of the sudden decease in our midst of Hon. Joshua R. Giddings, United States Consul-General for Canada, and the request, that the mortal removal of his remains to the home of his family in Ohio, before his friends and the citizens of Montreal could offer any testimony of respect to his memory, we desire through this meeting to express our high regard for his admirable public services, and our appreciation of his great services in the cause of human rights, by his active and consistent opposition to slavery throughout a lengthened public career.

Resolved, That we very respectfully tender to his widow and family our profound sympathy in this hour of their bereavement and trial, and assure them of the sincere regard in which the memory of Mr. Giddings is held by his many friends in this city.

Resolved, That in the discharge of his arduous duties as United States Consul-General, his whole course of conduct was marked by a sincere desire to secure the utmost harmony between Canada and the United States, and that in his personal intercourse with our citizens he gained for himself universal respect and esteem, and that we sympathize with his family in their sad bereavement; and that, as a mark of respect for his memory, a copy of these resolutions be transmitted to them.

LETTER FROM HON. WM. H. SEWARD.

Charles S. Spencer, Esq., New York:

Dear Sir: Your invitation to the Ratification meeting is received. I had not full to come up in time to the support of the candidates of Union and Freedom in 1848, 1852, 1856 and 1860. I shall not fail to come now, if I live and can. I shall be there, I am certain that I shall be wanted at all, and I am sure that I am not wanted yet. So far as an expression of my concurrence in the nominations and platform is concerned, everybody knows that, substantially, I was committed to them before the Convention has now done, long before a delegate was chosen, and even long before the Convention itself was called. The secret of the success of the Convention is, that the American people are a wise, true and liberty-loving people, and wanted, and being such, it did, under the existing circumstances, do just what and say nothing, more or less, than just what the Convention has now spoken in its name, and has recommended shall be done. For the present let the people and their rulers, and the national armies in the field, and thus enable them to carry on the war of Lincoln and Johnson, at the close of a successful campaign, will then speak the people's decision; that slavery has perished and that the American Union is invincible.

I am, sir, very respectfully, your obedient servant,
WILLIAM H. SEWARD.

A COTTON PLANTATION.

The contributor of the following article, having served some time in the army, went upon a plantation in the southern limit of Tennessee, and sends the following interesting account to the Cincinnati *Gazette*, written on the 4th of April.

I will describe it as I found it. It had been one of the finest plantations in this part of the State of Tennessee. The late owner—who died about two years ago at the age of eighty-five—was rich and (in the Southern sense) intelligent; and is said by his negroes and his neighbors to have been a humane master. The reader will find the term *humane*, in its Southern meaning, to differ somewhat from the Northern acceptation. The farm—always called "plantation" here—contains about 3,000 acres of land. There were nearly 100 negroes belonging to the plantation. The mansion is a large frame house, old and dingy, two stories high, with a wide hall for the sake of ventilation, running through the lower story from east to west. In the rear of the mansion, the negro quarters—miserable, dark, one roomed log cabins—form four sides of a quadrangle. The stables were long, low log buildings, without granaries or lofts for hay or fodder. No such thing as a cellar existed on the place. As we drive up the road toward "the plantation" we are astonished at the number of "nigger" women and children, who literally swarm out of the quarters to watch us. "Watch" is the word. The young ones, from two years old up to adults, cluster around closely, impede our steps, peer into every open barrel and package, and chatter away like as many living monkies. Some in their excitement turn summersaults, roll over, kick up their heels and yell. One feels constantly apprehensive that the mules will throw a little black "nigger" out of the road. But not they always just barely escape. The older negroes, women of all ages from maturity up, and a few old men (the able bodied males are nearly all in the armies, or escaped North) stand off in a little group, with arms and sullen, suspicious looks. I know what they are thinking about, for I can overhear occasionally, such words as "looks like secesh," "spec he's a nigger-driver," etc. Poor creatures! their hard lot in life, and cruel treatment at the hands of white people, have taught them to dread all changes, and suspect all whites.

Bless my soul! I did not notice it before, but little niggers swarm from the *mansion* as they do from the *quarters*. I call up a negro and ask him:

"Do all these niggers belong to this estate?"

"Lor! no, mass'r; dey is conterbans."

"How many contrabands are here?"

"Dunno, mass'r; der's a heap on 'em. De missis she's crowded de house, and gone; and de Yankees dey makes a corrall of de place."

I go to the